

# NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Overton Public School District (24-0004) in Dawson County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 6th day of September, 2023 at 7:30 o'clock, P.M., at School LMC for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2021-2022 (1)	2022-2023 (2)	2023-2024 (3)			
General	\$ 4,485,043.00	\$ 4,835,830.00	\$ 6,235,301.00	\$ 2,304,885.00	\$ 5,058,691.00	\$ 3,516,662.00
Depreciation	\$ -	\$ -	\$ 501,000.00		\$ 501,000.00	
Employee Benefit	\$ -	\$ -	\$ -	\$ -	\$ -	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 293,892.00	\$ 335,000.00	\$ 370,000.00	\$ 253,168.00	\$ 623,168.00	
School Nutrition	\$ 263,407.00	\$ 291,250.00	\$ 340,240.00	\$ 30,521.00	\$ 370,761.00	
Bond	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Special Building	\$ -	\$ -	\$ 238,280.00		\$ 238,280.00	\$ -
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ -	\$ -	\$ -	\$ -	\$ -	
	\$ -	\$ -	\$ -	\$ -	\$ -	
<b>TOTALS</b>	<b>\$ 5,042,342.00</b>	<b>\$ 5,462,080.00</b>	<b>\$ 7,684,821.00</b>	<b>\$ 2,588,574.00</b>	<b>\$ 6,791,900.00</b>	<b>\$ 3,516,662.00</b>

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$ -	\$ 3,516,662.00	\$ 3,516,662.00

Overton Public Schools  
Overton Board of Education

Minutes of the Special Board of Education Minutes  
Overton Public School District 24-0004

**Board President or Presiding Officer: Meeting to Order and Roll Call.**

The **September 6, 2023** Special Hearing of the Overton Public School Board of Education is called to order and is now in session. The purpose of this hearing is to provide a public hearing before the Board of Education in regards to the 2023-2024 Budget of Expenditures. Roll call.

	Present	Absent
Brennan	_____	_____
Jeffries	_____	_____
Lassen	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Excuse the absence of board member** \_\_\_\_\_

	Yes	No
Brennan	_____	_____
Lassen	_____	_____
Luther	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walchoski	_____	_____

**Vote** \_\_\_\_\_

**Compliance Statement:** To be in compliance with LB 898, the Nebraska Open Meetings Law, I would like to inform the public that a copy of the Open Meetings Law is posted near the LMC check-out counter. This meeting has been advertised in the **August 31, 2023** edition of the The Beacon Observer, and also posted on the south doors of the school, Post Office, school's web site, and the Security First Bank. There is packet provided for the public.

**Comment Section:** At this time, visitors may address the board. If it is regarding an agenda item, please state your name and refer to the agenda item. This is the only time you will be able to comment on the item. If it is regarding a topic not on the agenda, and not a personnel item, we will hear your comments but will not add the item to the action list, we may add it to the discussion list next month. If it is a personnel issue, you must follow steps outlined in Board Policy regarding personnel concerns. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.

Guests Present: See Attached Document A.

**The following presented reports to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**The following communications were read or presented to the Board:**

1. \_\_\_\_\_ - Topic - \_\_\_\_\_

2. \_\_\_\_\_ - Topic - \_\_\_\_\_

3. \_\_\_\_\_ - Topic - \_\_\_\_\_

**A motion by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_.**

Votes:	YES	NO
Brennan	_____	_____
Jeffries	_____	_____
Lassen	_____	_____
Meier	_____	_____
Rudeen	_____	_____
Walhoski	_____	_____

Vote \_\_\_\_\_

Overton Public School  
Budget Information

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ 304,288,566.00	\$ 303,692,448.00	\$ 313,777,768.00	\$ 334,406,890.00	6.574%	\$ 20,629,122.00
\$ 35,300,604.00	\$ 35,601,988.00	\$ 35,526,328.00	\$ 38,224,642.00	7.595%	\$ 2,698,314.00
\$ 339,589,170.00	\$ 339,294,436.00	\$ 349,304,096.00	\$ 372,631,532.00	6.678%	\$ 23,327,436.00
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 339,589,170.00	\$ 339,294,436.00	\$ 349,304,096.00	\$ 372,631,532.00	6.678%	\$ 23,327,436.00

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ 672,094.00	\$ 647,046.00	\$ 709,104.00	\$ 802,870.00	13.223%	\$ 93,766.00

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ 31,818.00	\$ 33,000.00	\$ 34,232.00	\$ 35,167.00	2.731%	\$ 935.00
\$ -	\$ -	\$ -	\$ -	0.000%	\$ -
\$ 31,818.00	\$ 33,000.00	\$ 34,232.00	\$ 35,167.00	2.731%	\$ -

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
\$ -	\$ -	\$ -	\$ -	0.00%	\$ -
\$ 70,622.00	\$ 70,662.00	\$ 70,662.00	\$ 70,662.00	0.00%	\$ -
\$ 70,622.00	\$ 70,662.00	\$ 70,662.00	\$ 70,662.00	0.00%	\$ -

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>Change</u>
0.936961	0.986550	0.980015	0.943737	-3.702%	-0.0363
0.000000	0.000000	0.000000	0.000000	#DIV/0!	0.0000
0.000000	0.000000	0.000000	0.000000	#DIV/0!	0.0000
<b>0.936961</b>	<b>0.986550</b>	<b>0.980015</b>	<b>0.943737</b>	<b>#DIV/0!</b>	<b>-3.628%</b>

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ 3,181,818.00	\$ 3,333,333.00	\$ 3,423,232.00	\$ 3,516,686.00	2.730%	\$ 93,454.00
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
\$ 3,181,818.00	\$ 3,333,333.00	\$ 3,423,232.00	\$ 3,516,686.00	2.730%	\$ 89,899.00

<u>2020-2021</u>	<u>2021-2022</u>	<u>2022-2023</u>	<u>2023-2024</u>	<u>% Change</u>	<u>\$ Change</u>
\$ 5,449,684.00	\$ 5,755,857.00	\$ 5,957,578.00	\$ 6,235,301.00	4.662%	\$ 277,723.00
\$ -	\$ -	\$ -	\$ -	0.000%	\$ -
\$ 2,474,858.00	\$ 2,590,136.00	\$ 2,674,454.00	\$ 2,805,885.00	4.914%	\$ 131,431.00

Overton Public School District

**2023-2024 ALLOWABLE GROWTH PERCENTAGE COMPUTATION FORM**

**CALCULATION OF ALLOWABLE GROWTH PERCENTAGE**

**Prior Year Non-Bond Property Tax Request** (1) \$ 3,423,232.00  
*(Total Personal and Real Property Tax Required for All Other Purposes from **prior year** budget - Cover Page)*

**Base Limitation Percentage Increase (2%)** 2.00 % (2)

**Real Growth Percentage Increase**  

$$\frac{2,411,720.00}{2023 \text{ Real Growth Value per Assessor}} \div \frac{329,680,040.00}{\text{Prior Year Total Real Property Valuation per Assessor}} = \underline{0.73} \% (3)$$

**Total Allowable Growth Percentage Increase (Line 2 + Line 3)** (4) 2.73 %

**Allowable Dollar Amount of Increase to Property Tax Request (Line 1 x Line 4)** (5) \$ 93,454.23

**TOTAL PROPERTY TAX REQUEST (Line 1 + Line 5)** (6) \$ 3,516,686.23  
*(Without needing to attend Joint Public Hearing, or be included on postcard notification)*

**ACTUAL PROPERTY TAX REQUEST**

**2023-2024 ACTUAL Non-Bond Property Tax Request** (7) \$ 3,516,662.00  
*(Total Personal and Real Property Tax Required for All Other Purposes from Cover Page)*

**Property Tax Request is within allowable growth percentage. Political subdivision is NOT required to complete postcard notification requirements, or participate in the joint public hearing.**

If line (7) is **greater than** line (6), your political subdivision **is required** to participate in the joint public hearing, and complete the postcard notification requirements of §77-1633. You must provide the required information to the County Assessor electronically by September 4th. You are not required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632. The joint public hearing is completed in lieu of this hearing.

If line (7) is **less than** line (6), your political subdivision **is not required** to participate in the joint public hearing, or complete the postcard notification requirements of §77-1633. You are required to hold the Special Hearing to Set the Final Tax Request outlined in §77-1632.

### 2023/24 Section A: Calculation of Total Allowable Budget Authority

Certified Budget Authority	A-101	5,113,639
Access to Prior Year's Unused Budget Authority [Maximum Amount: \$0]	A-355	0
Total Adjusted Budget Authority	A-361	5,113,639
Total Allowable Budget Authority	A-780	5,113,639

**The School District Budget Spreadsheet provided by the Auditor of Public Accounts is uploaded here.**

**MAKE SURE THE SPREADSHEET IS CLOSED BEFORE YOU UPLOAD.**

Upload Budget Data

Excel file ONLY - 20MB limit

**Update the budget data any time a change is made to the Budget Spreadsheet.**

### 2023/24 Section B: General Fund Budget of Disbursements & Transfers and Unused Budget Authority

2023/24 General Fund Budget of Disbursements & Transfers	B-100	6,235,301
<u>2023/24 Special Grant Funds</u>	B-110	431,000
2023/24 Special Education Budget of Disbursements & Transfers	B-120	620,000
2023/24 General Fund Lid Exclusions	B-130	70,662
Total Adjusted General Fund Budget of Disbursements & Transfers	B-140	5,113,639
2023/24 Unused Budget Authority	B-150	0

**Update the LC2 System budget data any time a change is made to your School District Budget Spreadsheet.**

#### Total Unused Budget Authority

2022/23 Total Unused Budget Authority	B-160	0
2023/24 General Fund Expenditure Growth	B-162	0
Adjusted Unused Budget Authority	B-165	0
2023/24 Unused Budget Authority	B-170	0
Total Unused Budget Authority (Carries forward into future school fiscal years)	B-175	0

**Additional Budget Authority Approved by Patron**

Did you hold a successful special election for additional **BUDGET** Authority?  
(Not a levy override) **B-180**  Yes  No

**2023/24 Section C: Allowable Reserves and Total Reserves**

2023/24 Applicable Allowable Reserve Percentage **C-170**   
2023/24 Total Allowable Reserves **C-180**

2023/24 General Fund Necessary Cash Reserve **C-300**

2023/24 Depreciation Fund Total Requirements **C-310**

2023/24 Employee Benefit Fund Necessary Cash Reserve **C-320**

Total Reserves **C-340**

**Levy Override Approved by Patron**

Did you hold a successful election of your patrons for a levy override that applies to the current year? **B-400**  Yes  No

Certified Assessed Valuation **B-490**

**2023/24 Section D: Property Tax Request Authority**

2023/24 Property Tax Request Authority **D-110**

Did 70% of the School Board approve to exceed the Certified Property Tax Request Authority? **D-120**  Yes  No

Was a successful election of the patrons held to exceed the Property Tax Request Authority? **D-150**  Yes  No

Additional Property Tax Authority due to successful levy override (Calculation of B-420 multiplied by Certified Assessed Valuation listed above) **D-170**

Total Property Tax Authority Allowed **D-180**

2023/24 Property Tax Request General Fund **D-210**

2023/24 Property Tax Request Special Building Fund **D-220**

2023/24 Total Property Tax Request **D-230**

2023/24 Unused Property Tax Request Authority **D-240**

Total Property Tax Reduced as a result of increased SPED & Foundation Aid **D-310**

District Number: 24-0004-000  
 District Name: OVERTON PUBLIC SCHOOLS  
 District Phone: (308)987-2424

## Special Grant Fund List

[Return to LC2](#)

Total Special Grant Funds 3.00 431,000

[Save Grants](#) **If you made any changes to the Special Grant Fund List, click here before returning to the LC2.**

[Print Grants](#)

**\* Items denoted with a \* must be approved by the State Board of Education.  
 Email your request for approval of these items to:  
 Michelle Cartwright at michelle.cartwright@nebraska.gov**

Grant Description	Line	Amount
ACE/Cultural Connections	1.11	<input type="text" value="0"/>
Adult Education - English Literacy/Civics Grants	1.115	<input type="text" value="0"/>
Adult Education & Family Literacy Act Grants	1.12	<input type="text" value="0"/>
Adult Education Volunteer Coordination Program	1.125	<input type="text" value="0"/>
Annenberg Foundation Grants (Rural Challenge)	1.13	<input type="text" value="0"/>
ARP-HCY I & II	1.135	<input type="text" value="0"/>
Artist-in-Schools/Communities Grants	1.14	<input type="text" value="0"/>
Beyond School Bells Grant	1.145	<input type="text" value="0"/>
Building Safe and Responsive Schools Grants	1.15	<input type="text" value="0"/>
Career and Technical Education Grants (Carl Perkins)	1.155	<input type="text" value="0"/>



Career Pathway Advancement Project (CPAP)	1.16	<input type="text" value="0"/>
Century Link/NETA Grants	1.165	<input type="text" value="0"/>
Child Care & Development Fund	1.17	<input type="text" value="0"/>
Clean School Bus FY22-26	1.175	<input type="text" value="0"/>
Community 4 Kids Grant	1.18	<input type="text" value="0"/>
Community Incentive Grants	1.185	<input type="text" value="0"/>
Department of Justice STOP Violence Grant	1.19	<input type="text" value="0"/>
Distance Learning Grants (Federal)	1.195	<input type="text" value="0"/>
Early Childhood Education Endowment Program Ages Birth-3 (Sixpence) Grants	1.2	<input type="text" value="0"/>
Early Childhood Education Program Ages 3-5 Grants	1.205	<input type="text" value="0"/>
Early Intervention Act and IDEA Part C (Infants/Toddlers with Disabilities) Grants	1.21	<input type="text" value="0"/>
Education Improvement Fund Grants (includes Distance Education Incentive Grants, Expanded Learning Opportunity Grants and Innovation Grants)	1.215	<input type="text" value="0"/>
EducationQuest Foundation Community Grants	1.22	<input type="text" value="0"/>
ESEA Title I Grants (includes Accountability, Support for Improvement, Disadvantaged, Migrant Education, and Neglected or Delinquent)	1.225	<input type="text" value="45,000"/>
ESEA Title II Part A - Support Effective Instruction (Principal and Teacher Training and Recruiting/Class Size Reduction)	1.23	<input type="text" value="0"/>
ESEA Title III Grants - Immigrant Education Grants	1.235	<input type="text" value="0"/>
ESEA Title III Grants – Language Instruction for English Learners	1.24	<input type="text" value="0"/>
ESEA Title IV Part A - Student Support & Academic Enrichment Grants	1.245	<input type="text" value="0"/>
ESEA Title IV Part B - 21st Century Community Learning Center Grants	1.25	<input type="text" value="0"/>
ESEA Title IX – McKinney-Vento Homeless Assistance Act Grants	1.255	<input type="text" value="0"/>

ESEA Title VI Grants - Rural and Low-Income (Rural Education Achievement Program (REAP) Grants)	1.26	27,000
ESEA Title VII Grants - Indian, Native Hawaiian, and Alaska Native Education	1.265	0
ESSERS II/III - Elementary and Secondary School Emergency Relief Fund (CARES, CRRSA, ARP)	1.27	297,000
Forest Service Grants (Conservation Education)	1.275	0
GEERS – Governor’s Emergency Education Relief Fund (CARES, CRRSA)	1.28	0
Great Plains Communications Grants (Commitment to the Schools)	1.285	0
Head Start Grants	1.29	0
High Ability Learner Incentive Grants (Gifted)	1.295	0
High School Equivalency Assistance Act Grants	1.3	0
IDEA Part B, C Sec 619 Flow-Through Grants (includes Base, Enrollment/Poverty, CEIS, and Non-public)	1.305	62,000
IDEA Special Education Discretionary Grants (includes State Improvement Grants (SpDG/PBIS), Deaf-Blind Grants, Part B Sec 611 & Sec 619 State Set-Aside Grants, and other Office of Special Education Program (OSEP) Grants	1.31	0
Immigrant Impact Education Grants	1.315	0
Improving Health & Education Outcomes for Young People	1.32	0
Indian Education Grants	1.325	0
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP)	1.33	0
Innovation in Education Program Grants (includes funds from USDE)	1.335	0
Johnson-O'Malley Grants	1.34	0
JROTC	1.345	0
Kiewit Foundation Grants	1.35	0
Magnet School Grants	1.355	0

Medicaid Administrative Activities in Public Schools (MAAPS) Grants	1.36	<input type="text" value="0"/>
Medicaid in Public Schools (MIPS)	1.365	<input type="text" value="0"/>
Mentoring for Success Grants	1.37	<input type="text" value="0"/>
Microsoft Settlement Agreement	1.375	<input type="text" value="0"/>
National Assessment of Educational Progress (NAEP)	1.38	<input type="text" value="0"/>
National Science Foundation Grants	1.385	<input type="text" value="0"/>
NDEQ	1.39	<input type="text" value="0"/>
NE Emerging Technologies Initiative-Pathways to STEM grant	1.395	<input type="text" value="0"/>
NE Improving Student Health	1.4	<input type="text" value="0"/>
NE Improving Student Health (CARES Act)	1.405	<input type="text" value="0"/>
NE Youth Suicide Prevention 21	1.41	<input type="text" value="0"/>
Nebraska Arts Council Grants	1.415	<input type="text" value="0"/>
Nebraska Community Foundation/TeamMates Grants	1.42	<input type="text" value="0"/>
Nebraska Environmental Trust Grants	1.425	<input type="text" value="0"/>
Nebraska Game & Parks Commission Grants (Conservation Education, Outdoor Classroom)	1.43	<input type="text" value="0"/>
Nebraska Grant for School Emergency Management	1.435	<input type="text" value="0"/>
Nebraska Humanities Grants	1.44	<input type="text" value="0"/>
Nebraska Natural Resources Commission Grants	1.445	<input type="text" value="0"/>
Nebraska STOP School Violence Prevention Training Program	1.45	<input type="text" value="0"/>
Nebraska STOP School Violence Threat Assessment Program	1.455	<input type="text" value="0"/>
Preschool Development Grant (PDG)	1.46	<input type="text" value="0"/>
Project AWARE (Advancing Wellness & Resiliency in Education)	1.465	<input type="text" value="0"/>
Refugee School Impact Grant	1.47	<input type="text" value="0"/>
reVISION Action Grant	1.475	<input type="text" value="0"/>

Ritonya-Buscher-Poehling Foundation Grants	1.48	<input type="text" value="0"/>
Safe Routes to Schools Grant	1.485	<input type="text" value="0"/>
Save the Children Grant	1.49	<input type="text" value="0"/>
School Climate Transformation Grant	1.495	<input type="text" value="0"/>
School Health Program Grants	1.5	<input type="text" value="0"/>
Smaller Learning Communities Program Grants	1.505	<input type="text" value="0"/>
SPED Planning Region Team	1.51	<input type="text" value="0"/>
Stackable, instructionally embedded, Portable Science (SIPS) Assessments.	1.515	<input type="text" value="0"/>
Statewide Longitudinal Data System	1.52	<input type="text" value="0"/>
State Personnel Development Grant	1.522	<input type="text" value="0"/>
Stronger Connections Bipartisan Safer Community Grant	1.523	<input type="text" value="0"/>
Summer Food Service Program	1.525	<input type="text" value="0"/>
Supplemental Nutrition (CRRSA & ARP?)	1.53	<input type="text" value="0"/>
Teaching American History (TAH) Grants	1.535	<input type="text" value="0"/>
Technology Information Infrastructure Assistance Program Grants (U.S. Department of Commerce)	1.54	<input type="text" value="0"/>
Textbook Loan Grants (Rule 4)	1.545	<input type="text" value="0"/>
USDA Nutrition Service Grants	1.55	<input type="text" value="0"/>
Vocational Rehabilitation Grants	1.555	<input type="text" value="0"/>
Waste Reduction and Recycling Grant	1.557	<input type="text" value="0"/>
Young Adult Tobacco Prevention	1.56	<input type="text" value="0"/>
*Insurance Settlements	1.565	<input type="text" value="0"/>
*Interfund Loans	1.57	<input type="text" value="0"/>
*Reimbursements for Wards of the Court	1.575	<input type="text" value="0"/>
*Short-Term Borrowings	1.58	<input type="text" value="0"/>

*Special Supplementary Grants from City or County Governments	1.585	<input type="text" value="0"/>
*Special Supplementary Grants from City or County Governments	1.59	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.595	<input type="text" value="0"/>
*Special Supplementary Grants from Corporations, Foundations, or Other Private Interests	1.6	<input type="text" value="0"/>

**\* Items denoted with a \* must be approved by the State Board of Education.**

**Email your request for approval of these items to:**

Michelle Cartwright at [michelle.cartwright@nebraska.gov](mailto:michelle.cartwright@nebraska.gov)

**CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS**  
**TAX YEAR 2023**

*{certification required on or before August 20<sup>th</sup> of each year}*

TO: **OVERTON PUBLIC SCHOOL**  
**P. O. BOX 310**  
**OVERTON, NE 68863**

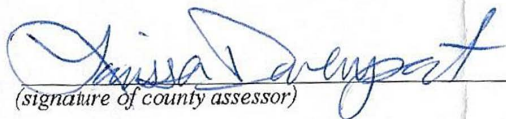
**TAXABLE VALUE LOCATED IN THE COUNTY OF PHELPS**

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage <sup>a</sup>
OVERTON DIST 4-D	3	24-0004	0	38,224,642	35,455	32,815,630	0.11

\* *Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.*

<sup>a</sup> *Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.*

I LARISSA DAVENPORT, PHELPS County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

  
 (signature of county assessor)



8-11-23  
 (date)

CC: County Clerk, PHELPS County  
 CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_ County

- *Reminders to School District: 1) A copy of the Certification of Value must be attached to the budget document and 2) Property Tax Request excludes the amount of principal or interest on bonds issued or authorized to be issued by a school district. Laws 2023, LB727, § 49.*

**CERTIFICATION OF TAXABLE VALUE FOR SCHOOL DISTRICTS  
TAX YEAR 2023**

*{certification required on or before August 20<sup>th</sup> of each year}*

TO: MARK ATEN  
OVERTON SCHOOL SUPERINTENDENT  
P O BOX 310  
OVERTON NE 68863

TAXABLE VALUE LOCATED IN THE COUNTY OF DAWSON

Name of School District	Class of School	Base School Code	Unified/ Learning Comm. Code	School District Taxable Value	School District Real Growth Value *	School District Prior Year Total Real Property Valuation	Real Growth Percentage <sup>a</sup>
SCHOOL OVERTON #4	3	24-0004	0	334,406,890	2,376,265	296,864,410	0.80

\* Real Growth Value is determined pursuant to Neb. Rev. Stat. § 77-1631 which includes (i) improvements to real property as a result of new construction and additions to existing buildings, (ii) any other improvements to real property which increase the value of such property, (iii) annexation of real property by the political subdivision, and (iv) a change in the use of real property; and (v) the annual increase in the excess value for any tax increment financing project located in the political subdivision, if applicable.

<sup>a</sup> Real Growth Percentage is determined pursuant to Neb. Rev. Stat. § 77-1631 and is equal to the school district's Real Growth Value divided by the school district's total real property valuation from the prior year.

I NIC VANCURA, DAWSON County Assessor hereby certify that the valuation listed herein is, to the best of my knowledge and belief, the true and accurate taxable valuation for the current year, pursuant to Neb. Rev. Stat. § 13-509.

Nicholas Vancura  
(signature of county assessor)

AUG 14 2023  
(date)

CC: County Clerk, DAWSON County  
CC: County Clerk where school district is headquartered, if different county, \_\_\_\_\_ County

